State	\mathfrak{of}	South	Carolina
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OLLIE FARGO Know All Men by These Presents: R. M.C.

COUNTY OF GREENVILLE

we, Elaine D. Childers and Garland J. Avera,

in the State aforesaid. in consideration of the sum of Three Thousand Six Hundred Seventy and 85/100 (\$3,670.85) and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

H. GORDON SHELLEY, HIS HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 84, on plat of Wellington Green Subdivision, recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Page 29, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of Rolling Green Road, joint corner of Lots Nos. 84 and 83, and running thence along the line of said lots \$. 59-30 E. 180 feet to an iron pin; running thence N. 2-25 W. 110.5 feet to an iron pin at joint corner of Lots Nos. 84 and 85 and 86; thence N. 56-00 W. 120 feet to an iron pin on the eastern side of Rolling Green Road; thence along the eastern edge of Rolling Green Road S. 30-30 W. 100 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration, grantee assumes and agrees to pay the balance due on that certain mortgage to First Federal Savings & Loan Association, Greenville, S. C., recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 954, at Page 444, on April 29, 1964, upon which there is a balance due, as of January 31, 1967, in the amount of \$20,329.15.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal	(s) this 3rd	day of	February	, l	19_ 6 /
9		Claine	<u> </u>	hilders	(Seal)
Signed Sealed and Delivered in the Present	ce of	Garland	, 1 n		(Seal)
(Sunanfully	COUTH CAROLINA		<i>U</i>		(Seal)
Barbaia D. Sagre	DOCUMENTARY A	DUTH CARDLINA DOCUMENTARY . 3	SOUTH CAROLINA DOCUMENTARY		
State of South Carolina	D55C DDLLARS	DOLLAR DOLLAR	DOLLAR		
COUNTY OF GREENVILLE		appeared before me the			
7.31		AA-2-1-21 3 3-1		ة أبيد أبيات بتعديد	

(s) he saw the within named grantor(s) sign, seal and as the grant with the other witness subscribed above witnessed the execution thereof.

Sworn to before) me this 3rd	2
day of Coal)	Barta & Quara
Notary Public for South Cardina	_ Sama 13. Curpo

State of South Carolina

"GRANTORS=WOMEN" RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may con-

cern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of, A. D., 19	·
(Seal)	\
Notary Public for South Carolina) 10:43 A.M. 19.67, atM, No. 19340
Cancelled documentary stamps attached: S. C. \$: U. S. \$. Recorded this 10th., day of February	y

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